

**IN THE UNITED STATES DISTRICT COURT  
NORTHERN DISTRICT OF OHIO**

<b>MICHAEL MARANDA, et al.</b>	:	<b>Case No. 5:22-CV-02015</b>
	:	
<b>Plaintiffs</b>	:	<b>Judge John R. Adams</b>
	:	
<b>v.</b>	:	<b>PLAINTIFFS, MICHAEL MARANDA, LLC</b>
	:	<b>AND MICHAEL MARANDA'S MOTION TO</b>
<b>DAVID STANFILL</b>	:	<b>PERMIT TELEPHONIC ATTENDANCE AT</b>
	:	<b>STATUS CONFERENCE ON FEB. 1, 2024</b>
<b>Defendant</b>	:	
	:	

Plaintiffs, Michael Maranda, LLC and Michael Maranda (“Plaintiffs”), by and through the undersigned counsel, hereby respectfully requests that the Court permit Plaintiffs to appear for the Case Management Conference set for Thursday, February 1, 2024, at 11:00 a.m. via telephone. The basis for this request is that Plaintiffs’ counsel mistakenly advised Plaintiffs that the hearing was scheduled for February 2 rather than February 1. The error was discovered by Plaintiffs’ counsel on January 31, 2024, at approximately 2:00 p.m., when sending Plaintiffs a reminder regarding the hearing. Mr. Maranda is unable to make travel arrangements on such short notice to attend the tomorrow’s hearing. Plaintiffs’ counsel sincerely apologizes to the Court for the error. Defendant’s counsel has indicated that he has no objection to this request.

WHEREFORE, Plaintiffs, Michael Maranda, LLC and Michael Maranda, respectfully requests this Court to permit Mr. Maranda to appear at the Case Management Conference set for February 1, 2024, at 11:00 a.m. via telephone. A proposed order is submitted herewith.

Respectfully Submitted,

LAW OFFICES OF ROBERT E. SOLES, JR. CO., LPA

*/s/ Robert E. Soles, Jr.* \_\_\_\_\_

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Counsel for Plaintiffs

**CERTIFICATE OF SERVICE**

This is to certify that on January 31, 2024, the foregoing was filed electronically. Notice of the filing will be sent by operation of the court's electronic filing system to all parties indicated on the electronic filing receipt, including the following counsel for Defendant by electronic mail only:

Jack B. Cooper – jcooper@milliganpusateri.com

*/s/ Robert E. Soles, Jr.* \_\_\_\_\_

Counsel for Plaintiffs